

SEP 1 4 14 PM '72

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jackie M. Gilmer,

in consideration of One Dollar (\$1.00), Love and Affection,

BMMK

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mary B. Gilmer, her heirs and assigns, forever:

All my one-half undivided interest in and to:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of Midland Street and being known and designated as part of Lot No. 84, Block F, University Heights Subdivision, plat being recorded in the R.M.C. Office for Greenville County in Plat Book "BB", at Page 21 and having, according to a more recent survey by H. C. Clarkson, Jr., Registered Surveyor, dated August 25, 1966, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeastern side of Midland Street, joint front corner of Lots Nos. 84 and 85 and running thence S. 31-13 E. 94.1 feet to an iron pin; thence N. 58-47 E. 75.1 feet to an iron pin; thence N. 31-35 E. 99.2 feet to an iron pin on the southern side of Twinbrook Drive; thence with the southern side of Twinbrook Drive as it intersects with Midland Street the following courses and distances: N. 75-13 W. 75.2 feet; S. 64-03 W. 49 feet; S. 49-50 W. 63.1 feet to an iron pin, the point of beginning.

As part of the consideration herein, grantee assumes and agrees to pay that certain note and mortgage in favor of Cameron-Brown Company which mortgage is recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Volume at Page, and in the original amount of \$

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of July, 1972.

SIGNED, sealed and delivered in the presence of:

Jackie M. Gilmer (SEAL)
Jackie M. Gilmer

Elizabeth D. Brannon (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of June, 1972.

Elizabeth D. Brannon (SEAL)
Notary Public for South Carolina.

My Commission Expires 2-15-82

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 1st day of September, 1972, at 4:11 P.M., No. 6681

510-287-1322-164